

Agenda Item No. 20

Date 12-12-2016

## Council Agenda Report

Date: December 12, 2016

Prepared and  
Submitted by: Sandra Tripp-Jones, City Manager *gab*

SUBJECT: MOU for Victims of Crimes Advocacy Services

Recommendation: To be provided

### Discussion:

Negotiation with an agency with which the City will contract to provide Victims of Crimes Advocacy Services under a recent grant to the City, is still underway at the time of this report. It is intended to provide a report with recommendations to Council on Monday.