

**ORDINANCE NO. 1142**

**AN ORDINANCE OF THE COMMISSIONERS OF CAMBRIDGE, MARYLAND AMENDING AND MODIFYING ORDINANCE NOS. 1035 AND 1038 BY EXTENDING THE TEMPORARY SUSPENSION OF THE IMPOSITION AND COLLECTION OF ALL IMPACT FEES APPLICABLE TO AND COLLECTIBLE FROM PROPERTIES LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF CAMBRIDGE FROM APRIL 30, 2019 TO JUNE 30, 2020; PROVIDING THAT THE TITLE OF THIS ORDINANCE SHALL BE DEEMED A FAIR SUMMARY AND GENERALLY RELATING TO IMPACT FEES IN THE CITY OF CAMBRIDGE.**

**WHEREAS**, pursuant to Md. Code Ann., Local Gov't § 5-205(d)(1), the Commissioners of Cambridge are authorized and empowered to establish and collect reasonable fees and charges for franchises, permits, or licenses granted by the City of Cambridge (the "City") or associated with the exercise of a governmental or proprietary function exercised by the City; and

**WHEREAS**, on July 13, 2003, the Commissioners of Cambridge passed Ordinance No. 910 for the purpose of authorizing the imposition and collection of impact fees for all new construction within the City and all new units connected to the City's water and sewer systems; and

**WHEREAS**, pursuant to Ordinance No. 910, the Commissioners of Cambridge may adjust, abate, waive, or in any other legal way modify the amount of impact fees to be imposed and collected by the City when such adjustment, abatement, waiver, or modification is determined to be in the City's best interest; and

**WHEREAS**, on April 14, 2014, the Commissioners of Cambridge passed Ordinance No. 1035 for the purpose of temporarily suspending the imposition and collection of impact fees from new construction within the City until April 30, 2019 to spur investment within the City, stimulate the economy, and increase the City's tax base; and

**WHEREAS**, on June 23, 2014, the Commissioners of Cambridge passed Ordinance No. 1038 for the purpose of expanding the temporary suspension set forth in Ordinance No. 1135 to include all other improvements and activities to which an impact fee would be applicable and collectible for properties located within the corporate limits of the City and within an existing Sanitary District; and

**WHEREAS**, the Commissioners of Cambridge desire to extend the temporary suspension of the imposition and collection of all impact fees applicable to and collectible from all properties located within the corporate limits of the City from April 30, 2019 to June 30, 2020 to coincide with the expiration of the tax credit for qualifying improvements made to real property within the Downtown/Waterfront Development Zoning District as set forth in Ordinance No. 1044 and Dorchester County's excise tax waiver set forth in § 144-36 of the Dorchester County Code, which excise tax applies to the City and other municipalities within Dorchester County, thus furthering such temporary suspension's purposes of spurring investment within the City, stimulating the economy, and increasing the City's tax base; and

**WHEREAS**, after receiving public input and comment on the proposed extension of the temporary suspension set forth herein, the Commissioners of Cambridge have determined that an extension of the temporary suspension of the imposition and collection of all impact fees applicable to and collectible from all properties located within the corporate limits of the City from April 30, 2019 to June 30, 2020 is in the best interests of the City.

**NOW, THEREFORE, BE IT ORDAINED** by the Commissioners of Cambridge, that:

**SECTION 1.** The temporary suspension on the imposition and collection of all impact fees due to the City pursuant to Ordinance No. 910 be and it is hereby extended from April 30, 2019 to June 30, 2020, which suspension shall apply to any and all improvements and activities to which an impact fee would be applicable to and collectible from properties located within the corporate limits of the City as of the effective date of this Ordinance.

**SECTION 2.** For new construction, a Use and Occupancy Permit must be issued prior to the expiration date of this Ordinance in order for the suspension to apply.

**SECTION 3.** The temporary suspension of the collection and imposition of all impact fees approved by this Ordinance shall automatically expire and terminate at midnight on July 1, 2020 unless otherwise terminated or extended prior thereto by an ordinance of the Commissioners of Cambridge.

**SECTION 4.** In the event that a building permit has been issued prior to the expiration date of this Ordinance but a Use and Occupancy Permit has not been issued prior to such date, then in such event, all applicable impact fees shall be due and owing and must be paid prior to the issuance of a Use and Occupancy Permit for the new structure/unit or expansion/renovation of an existing unit.

**SECTION 5.** The recitals to this Ordinance are incorporated herein and deemed a substantive part of this Ordinance.

**SECTION 6.** With respect to the substantive provisions of this Ordinance set forth in Sections 1 through 4, language added after the date of introduction is in bold, italicized font and language deleted after the date of introduction is crossed out with a double strikethrough.

**SECTION 7.** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court or competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance, it being the intent of the Commissioners of Cambridge that this Ordinance shall stand, notwithstanding the invalidity of any section, subsection, sentence, clause, phrase, or portion hereof.

**SECTION 8.** All ordinances or parts of ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 9.** The title of this Ordinance, or a condensed version thereof, shall be deemed to be, and is, a fair summary of this Ordinance for publication and all other purposes.

**AND BE IT FURTHER** enacted and ordained that this Ordinance shall become effective immediately upon passage.

ATTEST:

THE COMMISSIONERS OF CAMBRIDGE

\_\_\_\_\_  
Patrick C. Comiskey, City Manager

By: \_\_\_\_\_  
Victoria Jackson-Stanley, Mayor

**Introduced the 8<sup>th</sup> day of April, 2019**  
**Passed the 22<sup>nd</sup> day of April, 2019**  
**Effective the 22<sup>nd</sup> day of April, 2019**

**PUBLIC NOTICE  
BOARD OF LIQUOR LICENSE COMMISSIONERS  
OF TALBOT COUNTY**

Notice is hereby given that the application has been made to the undersigned Board of Liquor License Commissioners of Talbot County, by Thomas C. Mitchell on behalf of Momma Maria's, LLC d/b/a Momma Maria's, 4021 Main St., Trappe, MD 21873 for a Class F-A License, Beer, Wine & Liquor License (Hotels, restaurants (on-sale)) and a Caterer's Endorsement.

Notice is hereby given that a hearing on said application will be held in the Bradley Meeting Room, Talbot County Courthouse, South Wing, 11 N. Washington St., Easton, Maryland, on Monday, April 22, 2019, at 10:00 A.M. at which time interested persons will be afforded the opportunity to be heard in connection with the granting or refusal of said application. In the absence of objection, the application may be approved at the discretion of the Board.

**BOARD OF LIQUOR LICENSE COMMISSIONERS**

Gary C. Royer, Chairman  
John M. Gottschalk, Commissioner  
William C. Rolle, Jr., Commissioner  
SD 4/7/14 2842790

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**BOARD OF LIQUOR LICENSE COMMISSIONERS**

Gary C. Royer, Chairman  
John M. Gottschalk, Commissioner  
William C. Rolle, Jr., Commissioner  
SD 4/7/14 2842804

**NOTICE OF RIDGELY  
TOWN ELECTION**

Notice is hereby given of a Town Election to be held for the election of one (1) commissioner to serve for a term of three (3) years on:

**MONDAY, APRIL 22, 2019**  
Between the hours of 1:00 pm and 7:00 pm  
Place of Election:  
The Ridgely House - Town Hall  
2 Central Avenue  
Ridgely, MD

Only qualified registered voters will be entitled to vote.

Absentee ballots are available with receipt of a signed letter of request addressed to the Clerk-Treasurer of Ridgely, Stephanie Berkey 2 Central Avenue Ridgely, MD 21680  
Requests must be received by 4:00 pm April 9, 2019  
Completed absentee ballots must be turned in to the Clerk-Treasurer of Ridgely No later than 7:00 pm on Monday April 22, 2019

**CANDIDATES:**  
Leonard John Buckle  
Joseph S. Graham, Sr  
SD 4/4/17/9/10/11/12 2842234

**NOTICE OF PUBLIC HEARING  
THE COMMISSIONERS OF CAMBRIDGE  
PROPOSED ORDINANCE NO. 1142**

Notice is hereby given that the Commissioners of Cambridge will hold a public hearing on MONDAY, APRIL 22, 2019 at 8:00 p.m. in the Council Chambers, 305 Gay Street, Cambridge, Maryland to receive public input and comment and then act upon proposed Ordinance No. 1142, which, if passed, would amend and modify Ordinance Nos. 1035 and 1038 by extending the temporary suspension of the imposition and collection of all impact fees applicable to and collectible from properties located within the corporate limits of the City of Cambridge from April 30, 2019 to June 30, 2020.

The foregoing constitutes a fair summary of proposed Ordinance No. 1142 as introduced by the Commissioners of Cambridge during their public meeting held on April 8, 2019.

Information regarding proposed Ordinance No. 1142 may be reviewed at the City of Cambridge City Hall, 410 Academy Street, Cambridge, Maryland, during the hours of 8:30 a.m. - 4:30 p.m. Monday - Friday. Written comments shall be considered provided that they are received at City Hall by 4:30 p.m. on MONDAY, APRIL 22, 2019.

Patrick C. Comiskey, City Manager  
SD 4/7/14 2842871

**Caroline County Government**  
**NOTICE OF PUBLIC HEARING**

**Notices**

**SPRING CLEANUP**  
All Christmas and faded arrangements will be removed from the Cemetery May 1st, 2019. Anyone wishing to retain them should do so on or before this date.

**EAST NEW MARKET CEMETERY**  
Mount Holly Road  
East New Market, MD

**Testimonials**

**Find-It Chesapeake classifieds**

Visit us at [class.finditchesapeake.com](http://class.finditchesapeake.com) to list your items for free and put cash in your pocket!

"I sold my coffee table after it ran in Find It Chesapeake Classifieds only one day!" - Preston, MD Resident

"We were able to get someone to pick up my riding lawn mower the day after we placed it in classifieds!" - Mario

**Lost & Found**

**CAROLINE COUNTY**  
**\$1000 reward for information of the person who broke desk panel and stole engine switch on ATV. Person possibly wearing Sperry topsiders. Any information please call 410-829-8914**

**Prayers**

Oh Holy St. Jude. Help me when I feel hopeless and alone. Come to my aid in this great need, and ask God to assist me in my troubles and sufferings, particularly for (make your request). Amen. He has answered my prayers. Spread the word.

**NEED A HANDYMAN?  
OR SOMEONE TO CLEAN YOUR HOME?**

**HOW ABOUT CHILD CARE?**

**CHECK OUT OUR SERVICE DIRECTORY EVERYDAY**

**Help Wanted Full Time**

**F/T & P/T Cashiers and Sales Floor Associates**  
Prior retail experience preferred

- Flexible Hours
- Competitive Pay +01k
- Employee Discount

Please apply at Rommel's Ace  
364 Thompson Creek, Stevensville, EOE

**FULL-TIME/PART-TIME DELI, CASHIER, STOCK NIGHTS & WEEKENDS REQUIRED. RETIREES ARE ENCOURAGED TO APPLY. APPLY IN PERSON: GRAULS MARKET, ST MICHAEL'S**

**Help Wanted Full Time**

**Fiscal Accounts Clerk II**  
Queen Anne's County Dept. of Health is seeking two FT Contractual Fiscal Accounts Clerk II, \$14.04/hr w/2 years experience reviewing, verifying, recording, adjusting and balancing financial transactions. HS diploma/GED. Highly desirable to be proficient in Excel. EOE.

Please apply by 4/20/19: <https://www.jobpostcloud.com/MD/sup/culprview.asp?R1=124&R2=0045188&R3=0008>

**HELP WANTED: Grass cutting and landscaping experience. Call 410-888-2292**

Law firm seeking **FULL-TIME LEGAL ASSISTANT** immediately. Growth potential. Clerical skills, computer skills, and phone etiquette a must. College degree preferred. Cover letter and resume via regular mail only to Law Offices, 103 N. Liberty Street, Centreville, MD 21617.

**RESTAURANT**

**CRAB DECK NOW HIRING**

- Line Cooks
- Steamers
- Dishwashers
- Bartenders
- Servers
- Host/Hostess
- Bussers

Apply 9am-6pm: Fishermans Seafood Market Greenville, MD or online: [crabdeck.com](http://crabdeck.com)  
Drug testing may be required.

MD Department of Juvenile Services seeks a **Mental Health Counselor** Advanced at the **J. DeWeese Carter Center in Kent County.**  
Visit [www.djs.maryland.gov](http://www.djs.maryland.gov) (job opportunities) to apply on line by April 16, 2019. EOE

**THE CRAB CLUB RESTAURANT**  
St. Michaels

has openings for Kitchen staff, bussers, bartenders, & servers.

Please apply in person.  
**410-745-2900**

**ANY WAY YOU LOOK AT IT, CHESAPEAKE CLASSIFIED CAN WORK FOR YOU!**

**Help Wanted Full Time**

**TRUCK DRIVER**  
CDL Class-A hauling grain full time year round. Experience required. Call 410-310-7625

**WAREHOUSE LABORER**  
\$10.10/hr. Call 410-482-8211

**Find-It Chesapeake jobs**

Your dream job awaits! Register with your resume at [jobs.finditchesapeake.com](http://jobs.finditchesapeake.com)

**Help Wanted Part Time**

**Administrative Assistant**  
Home office in Trappe, MD. Intermediate computer skill required. Needs experience and skill with QuickBooks, proposal development, Constant Contact. Mature, hard-working, self-starter.  
410-820-9050  
[charlesdouglassb@gmail.com](mailto:charlesdouglassb@gmail.com)

**THE STAR**  
Mailroom Insert

Chesapeake Publishing is in search of a Mailroom Insert position. The successful candidate will perform various duties in preparing insert preprints for bulk delivery including loading preprints into insert machine hopper feeder, cleaning insert area, loading completed bundles onto skids, preparing inserts, be punctual, ability to remove completed bundles, weighing 10 to 30 pounds and stack or bag accurately for next step in packaging delivery, feed preprints into insert machine hopper neatly and accurately as well as monitor insert machine and perform general clean up during the workday. No experience required.

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For all interested candidates, email for more information at [hr@adamspg.com](mailto:hr@adamspg.com) or stop by the Star Democrat at 29088 Airport Drive, Easton to fill out an application.

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**Personal Aide** needed in Greensboro for a 47-yr old special needs lady. Must have current CMT first aid, CPR, drivers license and own transportation. DDA background preferred. All weekend shifts available and PRN. Email resume: [ginster315@attanlicbb.net](mailto:ginster315@attanlicbb.net)

School seeks part-time van driver for daily Centreville/Chestertown run.  
[www.wyriverupperchurch.org/about/employment/](http://www.wyriverupperchurch.org/about/employment/)

**Hire Me**

**PRIVATE DUTY CAREGIVER**  
Companion/personal care. Experience with Alzheimer's, dementia, and end of life care. Excellent references.  
**410-829-7056**

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**410-829-7056**

**Talbot County Public Schools**  
Building lives, creating futures

**CUSTODIAN**

Full-time position available - \$12.84/hr. minimum. Submit an online Support Staff application found on our website: [www.talbotcountyschools.org](http://www.talbotcountyschools.org) or contact Talbot County Public Schools, Human Resources Office 12 Mannonia Street Easton MD

**Hire Me**

Edlon Park: 3BR 1.5BA Rancher. Large LR & family room. Fenced back yard. \$149,900.  
MacSorley Real Estate. 410-310-3407 or 410-228-9189

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**Equal Housing**

All Real Estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to indicate any preference, limitation, or discrimination based on sex, handicap, familial status, or national origin or an intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for Real Estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call the United States Department of Housing and Urban Development at 1-800-669-8777

**Bertton- 2BR 1BA.**  
Water, Sewage, Trash included. No pets. Rent starting \$700/mo. Two units available.  
767-709-1282

**CENTREVILLE- 2BR**  
Apartment, \$900/mo + \$900 security deposit. Fresh paint. No smoking. No pets.  
410-310-1870 or 410-253-9311

**CHESTERTOWN**  
Kent Crossing Apartments  
1, 2, & 3 Bedroom Apartments For Rent!

Major appliances, wall to wall carpet. Close to College, Hospital & Shopping Centers.  
For more info, call 410-778-3049

**CHESTERTOWN**

**Now Available**  
New Rates  
Short/Long Term Leases  
Colonial Manor Apartments

2 Bedroom 1 Bath Apartments for Rent!

Recently Renovated  
Major Appliances, wall to wall carpet. Close to College, Hospital, & Shopping Centers.

For more info, call 410-778-3019