

Dorchester
Center for the Arts
Creating Community Through the Arts

321 High Street, Cambridge, MD 21613 • 410.228.7782 • 410.221.6589 (fax)

www.dorchesterarts.org

June 13, 2019

City Council
City of Cambridge
P.O. Box 255
Cambridge, MD 21613

Dear City Council Members,

The Dorchester Center for the Arts would like to sponsor a Plein Air Quick Draw Sunday, September 22, 2019 in the Dorchester County Arts District, in Cambridge, Maryland, in conjunction with Dorchester Showcase. It will be a pleasure to offer this visual art event to the residents of Cambridge and Dorchester County along with visitors to our town. With this being the 350th Celebration of Dorchester County, we would like to offer this new event for the Showcase.

We respectfully request the use Dorchester County Arts District, for artists to set up easels to paint on September 22, 2019 from 12 p.m. – 5 p.m. We also request a variance from the noise ordinance from 12 p.m. – 5:00 p.m.

For more information you can contact Lori Uncapher, Dorchester Center for the Arts, Visual Arts Coordinator by email at: lpuncapher@dorchesterarts.org or office number at: 410-228-7782.

Sincerely,

Tina Johnson
Education and Programs Coordinator

**Special Events Committee Application
49219**

Your Submission

Attachments

Review for Completeness

Special Events Meeting

Event

Your submission

Submitted Jun 13, 2019 at 5:05pm

Contact Information

Tina Johnson

Email address

tjohnson@dorchesterarts.org

Phone Number

4102287782

Mailing Address

321 High Street , Cambridge, MD 21613

General Information

Event Type *

Other

Other Event Type *

Dorchester Showcase - Annual Street Fair & Art Walk

Name of Event *

Dorchester Showcase

Is the event sponsored by the City of Cambridge? *

No

Event Location - Please be specific, including cross streets if applicable. *

Historic High St from Water st. to Poplar st.

Description of Event *

Art Walk and street Festival with Fine Arts and crafts, Eastern Shore Cuisine, Music and Dance, and Community Organizations

Start Date *

09/22/2019

End Date *

09/22/2019

Will there be a rain date? *

No

Number of Attendees Expected *

1000

Age Group Targeted *

0 - 100

Contact Information

Name of Organization *

Dorchester Center for the Arts

Organization Phone Number *

410-228-7782

Organization E-mail Address *

tjohnson@dorchesterarts.org

Emergency Contact Information

Name of Emergency Contact *

Tina Johnson

Phone Number for Emergency Contact *

240-310-2823

Clean-Up Information

Name of Person Responsible for Cleanup *

Tina Johnson

Phone Number for Person Responsible for Cleanup *

410-228-7782

of Additional Trash Bins Required *

6

of Additional Recycle Bins Required *

6

Event Start & End Times

Date	Start Time	End Time
09/22/2019	12:00 PM	5:00 PM

Additional Information

Will the event be held on public or private property? *

Public

Will the event be advertised? *

Yes

Where will the event be advertised? *

In flyers, in Attraction Magazine, online, Radio and other media sites

Will neighborhood groups or abutters be notified? *

Yes

Will "no parking" signs be posted in advance of the event? *

Yes

Will the the event require a street closure? *

Yes

Street Closure Information

Street Closure - Start Time

10:00 AM

Street Closure - Start Time

6:00 PM

Activities/Vending

Will beer and/or wine be served? *

No

Will food be served? *

Yes

Will goods be sold? *

Yes

Will non-alcoholic beverages be served? *

Yes

Vendors

Number of food vendors *

6

Number of goods vendors *

90

Number of non-alcoholic beverage vendors *

3

Total Vendors

Vendors Using Propane

Will vendors be using propane? *

Yes

Number of Vendors Using Propane *

2

Entertainment

Amplified Sound *

Yes

Live Music *

Yes

Recorded Music *

Yes

DJ *

Yes

Performance *

Yes

Stage *

Yes

Please note: Massachusetts law dictates that all stages must be wheelchair accessible (by lift or ramp) regardless of user.

Games/Rides

Rides *

No

Games *

No

Bouncy Houses *

No

Raffle *

Yes

Portable Toilets

Number of standard portable toilets *

1

Number of ADA accessible toilets *

1

Attestation

Full Name *

Tina Johnson

Date *

06/13/2019