

## Memorandum of Understanding

Between

### **The Commissioners of Cambridge and the Dorchester Skipjack Committee**

Whereas, the Commissioners of Cambridge want to promote tourism and interest in the amenities of the city; and,

Whereas, the Commissioners of Cambridge supported the development of the Nathan of Dorchester to improve the character of the city marina and to encourage tourism; and,

Whereas, the Commissioners of Cambridge (the “City”) support and encourage the efforts of the Dorchester Skipjack Committee in promoting the community; and,

Whereas, the Dorchester Skipjack Committee (the “Committee”) wants to promote the city’s waterfront and image as a riverside community; and,

Whereas, the Nathan has supporters willing to operate and maintain the skipjack and run cruises for citizens and tourists from Long Wharf Park; and,

Whereas, this all volunteer organization needs a place to keep supplies and equipment required to maintain and operate the ship; and,

Whereas, the City has a shed on the Long Wharf grounds that is not being utilized; and,

Whereas, the Dorchester Skipjack Committee has agreed to maintain the shed in exchange for the City allowing the Committee to use it exclusively; and,

Therefore; Be It Resolved that the Commissioners of Cambridge authorize the Dorchester Skipjack Committee to utilize, for its exclusive use, the shed adjacent to the Long Wharf parking lot on condition the Committee maintains the structure.

#### **The Dorchester Skipjack Committee Agrees to the following:**

1. Acquire property and liability insurance on the building and identify the Commissioners of Cambridge as additionally insured.
2. Clean and maintain the building exterior and interior.

#### **The Commissioners of Cambridge Agree to the following:**

1. City will allow the Dorchester Skipjack Committee to utilize the shed until such time the City requests its use back subject to ninety (90) days of notice.

Approved:

Commissioners of Cambridge

Dorchester Chamber of Commerce

By: \_\_\_\_\_

By: \_\_\_\_\_

Mayor Andrew Bradshaw      Date

President Pat Johnson      Date

Attest: \_\_\_\_\_

Attest: \_\_\_\_\_